NJTESOL/NJBE, Inc.

New Jersey Teachers of English to Speakers of Other Languages/New Jersey Bilingual Educators, Incorporated

In-Person at the		NG CONFERENCE May 29, 30 & 31) or Video Library (Starting June 3)
	Attendee Confe Send one comp	erence Registration Form leted form for each person. pat Reader DC, you can type in your answers.
Name (First)	(Last)	Phone (C)
Home Address		Phone (W)
City	StateZip	County of Residence
PERSONAL Email (mandatory) (Please Print Clearly - Email con- your personal email address due	firmations will be sent out t	o all registrants who provide an email address above, we ask for
School District/Affiliation		Position
 Registration forms an submitted without pa will not hold a spot or *THERE WILL BE NO C \$40 Processing fee for May 1, 2024). No cand Splitting a two and/or registered for. For the that will be supplied b A one-year NJTESOL/N One PO per district is Once registered <i>no</i> ch 1.) Mark <i>type</i> of Registrati In-Person: Mark date In-Person Conference Regi Upload Link***, <u>NOT ACCEPTED</u> this date) 	ions and/or POs are NOT and ad payment (check or board yment (check or an actual b rate. Requisitions or just P DN-SITE REGISTRATION* cancellations (cancellation cellations/refunds after May three-day in-person registr e virtual library registrants - by NJTESOL/NJBE just prior t UBE membership is a gift of preferred. Please send a list anges can be made to the " on: In-Person Conference es & rates for attending stration – Regular Rates by FAX or EMAIL) (registration	<pre>ccepted d approved PO) must be submitted together. Registration forms ooard approved/signed PO) will not be processed or considered. They PO #'s are not sufficient.</pre>
Choose the day(s) you will at		
□ One Day - \$390 □ ⁻	Two Days - \$515 🛛 Thre	ee Days - \$640
Retirees and Full-Time Stude accepted until May 1, 2024, unle		umentation to receive these discounted rates) Registrations will be this date
🗌 One Day - \$250	🗌 Two Days - \$350	Three Days - \$450
Office Use Only:		

____ Date Processed: _____ Chk. #: _____ Amt. Rec'd: ____ Date Rec'd: _

Video Library Conference (Access to Select Collection of Pre-Recorded Presentations – Starting June 3rd (PD hours earned until September 2nd)

Video Conference Registration – Regular Rates: Must be RECEIVED BY May 1, 2024 (via regular mail or the Upload Link***, <u>NOT ACCEPTED by FAX or EMAIL</u>) (registrations will be accepted until May 1, 2024, unless capacity is reached before this date)

□ \$450 Access to Select Collection of Presentations – Available to start viewing on June 3rd

Retirees, Full-Time Students (All MUST PROVIDE documentation to receive these discounted rates) Registrations will be accepted until May 1, 2024, unless capacity is reached before this date.

 \square \$275 Access to Select Collection of Workshops* – Available to start viewing on June 3rd

2. Select if you wish to attend the President's Reception:

President's Awards Reception – May 30, Thursday Night 6:00 PM - \$50

- I plan on attending the reception payment included or to pay separately online, go to <u>https://njtesol-njbe.org/spring-conference/awards-reception/</u>
 - □ □ I do not plan on attending the reception
- **3.** Scholarship Fund Donation: □ \$5 □ \$10 □ \$25 □ \$50 □ \$100 □ Other ____

4. Method of Payment:

___ Check (enclosed and made payable to NJTESOL/NJBE, Inc.)

Board approved Purchase Order (Payable to NJTESOL/NJBE, Inc.) *Payment on purchase orders is due by the event (May 29).

5. Mail or Upload Only. (NOT accepted by fax or email.)

Mail to: NJTESOL/NJBE, Inc.

230 Ashland Ave. Cherry Hill, NJ 08003

**Upload Link for POs: https://njtesol-njbe.org/spring-conference/purchase-order-upload-form/

6. ***Follow Up***:

Email confirmations will be sent out to all registrants who provide a personal **legible** email address. If your registration is being sent by your school and you have not received a confirmation, please check to assure that the registration form and purchase order has been sent by your school.

Membership information

Would you like your e-mail address added to the listserv (hotlist)? You will receive email about employment opportunities, workshop and conference announcements, questions about state laws and standards, and more.

Preferred email address for the hotlist:

Please circle **ONE** or **TWO** numbers for the Special Interest Group or Groups (SIG) you wish to belong to:

- 1. Early Childhood (Pre-K K)
- 2. Bilingual Elementary Education
- 3. ESL Elementary Education Grades 1-5
- 4. ESL Grades 6-8
- 5. Bilingual Secondary Education
- 6. ESL Secondary Education
- 7. Higher Education
- 8. Teacher Education
- 9. Special Education
- 10. Adult Education
- 11. Parent/Community Action
- 12. Supervisors

First Choice _____ Second Choice _____